

DR. ZULFIQAR ALI
Professor
Department of Philosophy
University of Karachi, Pakistan
+(92) (21) 9926 1300-7
Email: zali@uok.edu.pk
Website: <http://www.uok.edu.pk/>

EDUCATION

Post-doctoral, Political Philosophy, 2014, Department of Political Science, University of Virginia, USA, Dissertation: “Post-colonial and Anthropological Study of Corruption and Inefficiency in Pakistan”

Ph. D. Political Philosophy, 2007, Department of Philosophy, University of Karachi, Pakistan, Dissertation: “Foucault’s Conception of Power: Questioning the Relevance of Marx”
<http://eprints.hec.gov.pk/2306/1/2161.htm>

M.A. Philosophy, 1998, Department of Philosophy, University of Karachi, Pakistan, Dissertation: “Nietzsche’s Critique of Modernism”

B.A. Philosophy, Political Science, Department of Philosophy, Shah Abdul Latif University Khairpur, Pakistan

AREA OF SPECIALIZATION AND INTEREST

Post-modernism, Post-colonialism, Reading Pakistan’s Political and Social Structures from Post-modern and Post-colonial spectacles

AWARDS AND HONOURS

1. First Position in the First Class in M.A. Philosophy, 1998
2. Received Gold Medal for Position in Master’s Program, 1998
3. Fulbright Post-Doctoral Fellowship, University of Virginia, USA, 2013-14

PROFESSIONAL EXPERIENCE

1. **Professor**, Department of Philosophy, University of Karachi, (2016 to Present)
2. **Assistant Professor**, Department of Philosophy, University of Karachi, Pakistan (2007-2016)
3. **Lecturer**, Department of Philosophy, University of Karachi, Pakistan (2001-2007)
4. **Cooperative Lecturer**, Department of Philosophy, University of Karachi, Pakistan (1999-2000)
5. **Visiting Scholar**, Department of Political Science, University of Virginia, USA (2013-14)
6. **Visiting Faculty**, Faculty of Social Sciences, PAF-KIET, Pakistan (2004-8)
7. **Visiting Faculty**, Faculty of Social Sciences, IOBM, Pakistan (2010-11)
8. **Visiting Faculty**, Department of Education, IOBM, Pakistan (2012-2-13)

EDITORIAL DUTIES AND SOCIETY MEMBERSHIP

Referee/review

1. Armed Forces & Society <http://afs.sagepub.com/>
2. Commonwealth & Comparative Politics <http://www.tandfonline.com/loi/fccp20>
3. Pakistan Business Review <http://www.pbr.iobm.edu.pk/>
4. Market Forces <http://coms.pafkiet.edu.pk/coms-research/market-forces-research-journals/>
5. E-bangi: Journal of Social Sciences and Humanities <http://www.ukm.my/e-bangi/>

Fellows and Membership

1. Fulbright Alumina
2. American Institute of Pakistan Study

REFREED ACADEMIC PUBLICAITONS IN INTERNATIONAL JOURNALS

1. "Conflict between Social Structure and Legal Framework: Political Corruption in Pakistan," *Commonwealth and Comparative Politics*, 54 (1), pp. 115-137 (2016). <http://www.tandfonline.com/doi/full/10.1080/14662043.2015.1124497>
2. "Contradiction of Concordance Theory: Failure to Understand Military Intervention in Pakistan," *Armed Forces & Society*, 40 (3), pp. 544-67 (2014). <http://afs.sagepub.com/content/40/3/544>
3. Rebecca L. Schiff (Response Paper) "Concordance Theory in Pakistan Response to Zulfiqar Ali," *Armed Forces & Society*, (2015). <http://afs.sagepub.com/content/42/1/226>
4. "Pakistan, Military Coup, and Concordance Four Objections to Schiff," *Armed Forces & Society*, (2015). <http://afs.sagepub.com/content/42/2/463.abstract>
5. "Eurocentrism, Asiatic Society, and Marx," *Journal of Commonwealth and Postcolonial Societies* no. 2 (1), pp. 17-37, (2014). <http://connection.ebscohost.com/c/articles/98267694/eurocentrism-asiatic-society-marx>
6. "Understanding the Fight against Terrorism in the light of Deleuze's Theory of Capitalism," *Spectrum: Journal of Global Studies* no. 5 (1), (2013), pp. 78-97.
7. "Implications of the Foucauldian decentralization of economics," *The Journal of Philosophical Economics* no. 5 (1), pp. 148-167, (2011). <http://jpe.ro/?id=revista&p=143>
8. "Specific intellectual, modern society and change," *e-BANGI: Journal of Social Sciences and Humanities* no. 7 (1), pp. 294-307, (2012). <http://journalarticle.ukm.my/5641/>
9. "A Social Dimension of Corruption: Deficient Cultural Capital and Proliferation of Corruption in Postcolonial Pakistan," *Social Text*, (2016). <http://socialtext.dukejournals.org/>
(Forthcoming).
10. "Correlation between Modernization and Corruption: Evidence from Pakistan," *Oxford Development Studies*. (2016). <http://www.tandfonline.com/loi/cods20>
(Under Review).

11. "The Birth of Economics: Poverty of Postcolonial Thought," *Athens Journal of Business and Economics* no. (2016) (Under Review).
12. "A Study of National Accountability Bureau: Institutional Cognition of Mega Corruption, and Growing incidences of Misuse of Power in Pakistan," (2016). *Third World Quarterly*. <http://www.tandfonline.com/loi/ctwq20#.Vyh8MzB97cc> (Submitted).

REFREED ACADEMIC PUBLICAITONS IN NATIONAL JOURNALS

13. "Revisiting Recent Appropriation of Foucault's Thought to HRM," *Organization Theory Review*, 1(1), (2016). (In Press), pp. 1-27.
14. "Asiatic Voice: No More Reconstruction, Construction or Deconstruction," *Pakistan Perspective* 19 (1), (2014). pp. 57-76. http://papers.ssrn.com/sol3/papers.cfm?abstract_id=2576054
15. "Foucault's Critique of Marx's Conception of Power," *Journal of Social Sciences and Humanities* 53 (1) (2014). pp. 1-12.
16. "The Post-modern Refutation of Faith and Religion: Exploring Foucault's Argument," *Journal of Islamic Thought and Civilization* no. 2 (1), (2012). pp. 57-72. <http://admin.umt.edu.pk/Media/Site/UMT/SubSites/jitc/FileManager/JITC%20Spring%202012/4.%20%20Refutation%20of%20Faith.pdf>
17. "Who is to be challenged? Capitalism or Rationalities, " *Journal of Social Sciences and Humanities* no. 51 (II), (2012). pp. 1-16.
18. "Birth of Economics in the West: Demystifying Discursive Fetishism in Non-Western Society, " *Pakistan Business Review* no. 14 (2), (2012). pp. 336-360.
19. "Birth and Rise of Management Science: Power and Knowledge Nexus," *The Dialogue* no. VII (1), (2012). pp. 15-34. <http://connection.ebscohost.com/c/articles/76342272/birth-rise-management-science-power-knowledge-nexus>
20. "The Poverty of Political Struggle: Transformation through Critique, " *Journal of Social Sciences and Humanities* no. 50 (2), (2011). pp. 27-42.

21. "Scope of Mutual Transformation of Western and Non-Western Civilizations in Foucault's Analysis," *Journal of Islamic Thought and Civilization* no. 1 (1), (2011). pp. 40-54. <http://umt.edu.pk/jitc/Past-Issues/Volume-I.aspx>
22. "Nietzsche's Critique of Modernism," *Journal of European Studies* no. 16 & 17 (2 & 1) (2001). pp. 242-267.

BOOK UNDER PUBLICATION

1. "Foucault's Conception of History, Power, Critique and Struggle: Questioning the Relevance of Marx," Edited by George F. McLean, *Cultural Heritage and Contemporary Change*. Washington, D.C. (In Press, 2017): The Catholic University of America.

Other Publications

1. "Farid, Arifa: Philosophe Pakistanaise,". In *Le Dictionnaire universel des créatrices : Coffret en 3 volumes*, edited by Antoinette Fouque Béatrice Didier, Mireille Calle-Gruber. Paris: Editions des Femmes, 2013. <http://www.desfemmes.fr/dictionnaire-des-creatrices/>

Working Papers

1. "Post-colonial and Anthropological Study of Corruption and Inefficiency across Public and Civilian Institutions of Pakistan". Working on Third Chapter.
2. "Ownership, Corruption and Public Institutions"

CONFERENCE PROCEEDINGS

1. "The Relevance of Social Sciences in Pakistan" In *Islam and the West: Hermeneutics, Traditions and Values*, (2010) edited by George F McClean. Karachi: The Council for Research in Values and Philosophy.
2. "The Role of Elites: Possibility of Change without Political Movement." Paper read at Ethics, Values and Society at LUMS (2006).

INTERNATIONAL AND NATIONAL CONFERENCES

1. "The Possibility of Social Transformation without Political Movement," in *Ethics, Values and Society*, (2003), Lahore University of Management.
2. "The Relevance of Social Sciences for Pakistan," in *Islam and the West: Hermeneutics, Traditions and Values*, (2006) in collaboration with Catholic University of Washington.
3. "The Possibility of Mutual Transformation of the Western and Non- Western Civilization in Foucault's Analysis," in *Islam and Modernity*, (2009), Lahore University of Management and Technology.
4. "The Rule of Law", Tulane School of Law, Tulane University, "The *Evolution of Rule of Law: Global Criminal Justice Today*, (2013) New Orleans, USA.
5. "Cracking the Cryptopticon: Investigating the Policy, Legal and Ethical Implications of "Big Data", lect. By Siva Vaidya Nathan, (2013), University of Virginia, College and Graduate School of Arts, USA.

RESEARCH SUPERVISION

1. Name Amjad Ali Channar
Topic: The Deleuzian Critique of Freudian Concept of Oedipus complex
Degree: M. Phil. (Awarded)
Year: 2012
2. Name Safia Bano
Topic: A Political Study of Sindh In The Light Of Deleuzian Concept of Desire
Degree: M. Phil (In Progress)
3. Name Amna Raza Abbasi
Topic: Ruminations of Jacques Derrida's Work on Europe; A Philosophical Study
Degree: M. Phil (In Progress)
4. Name Amjad Ali Channar
Topic: The Failure of the Leftist's Movements in Sindh: The Postmodern Perspective with especial reference to Lyotard
Degree: PhD (In Progress)

PROJECTS

1. "The Possibility of Truth in Perspectivism," (2004), Research Facility Center, Faculty of Arts, University of Karachi.
2. "Is Capitalism Schizophrenic," (2009) Research Facility Center, Faculty of Arts, University of Karachi.

ADMINISTRATIVE RESPONSIBILITIES

1. Student Advisor from 2001-03
2. Member Degree Verification Committee 2008
3. Departmental Tabulator 2000-2008