Applications for 
**Mitsubishi UFJ Foundation Scholarship-2016**
(Award Money US$ 300.00 for each Scholar)

Mitsubishi UFJ Foundation invites applications for subject scholarship on a prescribed form from the regular students of this university who have secured at least 60% marks in their semester examination.

The scholarships shall be granted on Merit basis as per following allocation:

<table>
<thead>
<tr>
<th>#</th>
<th>Department</th>
<th>Degree Program</th>
<th>Number of Slots</th>
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<th>Department</th>
<th>Degree Program</th>
<th>Number of Slots</th>
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<tbody>
<tr>
<td>1.</td>
<td>Economics</td>
<td>B.A. (H) / M.A.</td>
<td>1</td>
<td>7.</td>
<td>Pharm-D</td>
<td>Pharm-D</td>
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<td>2.</td>
<td>International Relations</td>
<td>B.A. (H) / M.A.</td>
<td>1</td>
<td>8.</td>
<td>Biochemistry</td>
<td>B.Sc. (H) / M.Sc.</td>
<td>1</td>
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<td>4.</td>
<td>Psychology</td>
<td>B.A. (H) / M.A.</td>
<td>1</td>
<td>10.</td>
<td>Food Science &amp; Technology</td>
<td>B.Sc. (H) / M.Sc.</td>
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<td>5.</td>
<td>Business Administration</td>
<td>BBA (H) / MBA</td>
<td>1</td>
<td>11.</td>
<td>Microbiology</td>
<td>B.Sc. (H) / M.Sc.</td>
<td>1</td>
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<td>6.</td>
<td>Public Administration</td>
<td>BPA / MPA</td>
<td>1</td>
<td>12.</td>
<td>Biotechnology</td>
<td>B.Sc. (H) / M.Sc.</td>
<td>1</td>
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**Following Attested Documents are required:**

a. All Semester Proforma (s).

b. Photocopy of Enrollment card.

c. Photocopy of CNIC of applicant & parents

d. Photocopy of University Identity Card

**Third (3rd) Year & Final Year students of above mentioned departments are eligible to apply for this scholarship.** Interested students are directed to download the Application Form available at [www.uok.edu.pk/sfao/scholarships.php](http://www.uok.edu.pk/sfao/scholarships.php) or a hardcopy of the same can also be obtained from October 4, 2016 to October 18, 2016 between 09:00am to 1:00 pm, from the Students Financial Aid Office, Room # 2, Ground Floor, Administration Block, University of Karachi after submitting a photocopy of University ID mentioning contact number on the reverse side.

Duly filled-in application form, endorsed by the Chairperson of the respective departments, must reach this office latest by **October 19, 2016**.

**Note:** Incomplete forms or Forms without supporting documents shall not be considered.

Dated: **October 3, 2016**

Sd/-

**Dr. Muhammad Sohail**
Incharge

Copy to:
1. Chairpersons of all concerned departments for notice boards.
2. Main Communication Network for placement on website.
3. Incharge, Semester Examination Cell, for information & facilitation to the candidates.
4. Concerned Dean of Faculties.
5. Secretary to the Vice-Chancellor.
6. P.A. to Registrar.
7. Mr. Haseeb Saied, Asst. General Manager, MUFJ, Karachi