

# ihsan trust

Qarz e Hasna (Interest Free Loan) Application Form and Guideline



## NO APPLICATION WILL BE ENTERTAINED WITHOUT THE FOLLOWING DOCUMENTS

|     | Two (02) Recent passport size photographs   |   |
|-----|---|---|
| 2)  | Copy of CNIC  |   |
|     | Self / B-Form (if CNIC not applicable)  |   |
|     | Parents / Guardian  |   |
|     | Spouse  |   |
|     | Siblings / B-Form (if CNI <mark>C not applicable)</mark>                                |   |
| 3)  | Domicile certificate (Self)   |   |
| 4)  | Admission letter (for new admission)  |   |
| 5)  | Photocopies of all Educational Certificates / Degrees                                   |   |
| 6)  | Copies of last and latest (unpaid) fee vouchers / receipts of self and Siblings         |   |
| 7)  | Copy of latest unpaid fee vouch / fee ledger  |   |
| 8)  | Updated resume (C.V) self   |   |
| 9)  | Income Certificate / Pay-slip / Pens <mark>ion Book – Slip (if Applicable)</mark>       |   |
|     |   |   |
|     | Self  |   |
|     | Parents / Guardian  |   |
|     | Spouse  |   |
|     | Siblings  |   |
|     | Income tax return of all family members   |   |
|     | Bank statement of last six (06) months (latest) of all family members having an account | Ш |
| 12) | Photocopies of latest three (03) months paid utilities bills                            |   |
|     |   |   |
|     | Electricity   |   |
|     | Gas   |   |
|     | Telephone   |   |
|     | Water   |   |
|     | Copy of Rent / Tenancy Agreement (if applicable)  |   |
|     | Death certificate (if / whenever applicable) of parents, siblings & spouse (if any)     | 片 |
| 15) | Statement of purpose (SOP)* in life   |   |
|     |   |   |

#### \*SOP means:

- What the applicant wants to do in his/her life
- What ambitions you have, what special you have done in the past
- What peculiar and special qualities and personal attributes you posses which makes you eligible for Ihsan Trust's Qarz e Hasna (Interest Free Loan) scheme
- What plans you have for your country Pakistan to make it a better place to live

#### Note:

Kindly do not mention the financial position and / or requirements at all in the statement of purpose.



#### Do's:

- The applicant must visit the Ihsan Trust facebook page
   <u>www.facebook.com/ihsantrust</u> and Ihsan Trust website <u>www.ihsantrust.org</u>
   before interview.
- Incomplete Forms or Forms without supporting documents shall not be considered.
- Submit your application form to your university's Focal Person / Financial Aid Officer only.
- Put all documents in right order as per above (1 to 15).
- Do consult with parent(s) / guardian(s) for financial data accuracy & reliability.
- For the information not present/relevant in the application form write in capital letter **N/A**.

#### Do Not:

- Provide False / unclear / incomplete information.
- Provide expired CNIC of Self, parents / guardian and siblings.
- Send the application form directly to Ihsan Trust.

(Please attach additional sheet if required to mention any additional detail regarding the fields present in the form).



### Ihsan Trust (IT)

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|  |                         | t Free Loan) Applicat       |                        |
|--|-------------------------|-----------------------------|------------------------|
| (To be filled by IT)   | <u>Applicant's pers</u> | onal and family information | <u>n</u>               |
| Date:  |                         |                             |                        |
| Name of the applica  | nt:                     | Father's Name:              |                        |
| Applicant's CNIC no.   |                         | Date of Birth:              | D D M M Y Y Y          |
| University/Institute   | Name:                   | Reg. No.:                   | _ Program:             |
| Marital Status: Singl  | e Married Res PTCL:     |                             | Cell No:               |
| Present address:   |                         |                             |                        |
| Permanent address:   |                         |                             |                        |
| Email Address:   |                         | Current Semester:           | Total No. of Semester: |
|  | re: Semester / Yearly   |                             |                        |
| Parent's inform  | nation                  | Mother                      | Spouse (if any)        |
|  |                         | Mother                      | Spouse (if any)        |
| Parent's inform  | nation                  | Mother                      | Spouse (if any)        |
| Parent's inform  | nation                  | Mother                      | Spouse (if any)        |
| Parent's inform  Name  CNIC no.  | nation                  | Mother                      | Spouse (if any)        |
| Parent's inform  Name  CNIC no.  Idential address (if different)   | nation                  | Mother                      | Spouse (if any)        |
| Parent's inform  Name  CNIC no.  idential address (if different)  Email  Occupation  Designation                           | nation                  | Mother                      | Spouse (if any)        |
| Parent's inform  Name  CNIC no.  idential address (if different)  Email  Occupation  | nation                  | Mother                      | Spouse (if any)        |
| Parent's inform  Name  CNIC no.  Idential address (if different)  Email  Occupation  Designation  Name of the              | nation                  | Mother                      | Spouse (if any)        |
| Parent's inform  Name  CNIC no.  Idential address (if different)  Email  Occupation  Designation  Name of the Organization | nation                  | Mother                      | Spouse (if any)        |



#### Family member's details:

| S. No | Name of Family Member | Relationship | Age | Marital<br>Status | Cell No | Occupation | Institute /<br>Office |
|-------|-----------------------|--------------|-----|-------------------|---------|------------|-----------------------|
| 1     |                       |              |     |                   |         |            |                       |
| 2     |                       |              |     |                   |         |            |                       |
| 3     |                       |              |     |                   |         |            |                       |
| 4     |                       |              |     |                   |         |            |                       |
| 5     |                       |              |     |                   |         |            |                       |
| 6     |                       |              |     |                   |         |            |                       |
| 7     |                       |              |     |                   |         |            |                       |
| 8     |                       |              |     |                   |         |            |                       |

#### **Academic qualifications:**

| Degree                 | School / Institute | Grade | Passing Year |
|------------------------|--------------------|-------|--------------|
| Metric / O-Level       |                    |       |              |
| Intermediate / A-Level |                    |       |              |
| Bachelors              |                    |       |              |
| Masters                |                    |       |              |
| Other Qualification    |                    |       |              |

#### **Examinations to be taken in your Current Program**

| S. No | Examination/Level | Month/Year |
|-------|-------------------|------------|
| 1     |                   | 3.35       |
| 2     |                   |            |
| 3     |                   |            |
| 4     |                   |            |
| 5     |                   |            |

| _ |  |
|---|--|



| What are your long term persona                               | al aspirations?   |                                      |
|---|---|--------------------------------------|
|   |   |                                      |
|   |   |                                      |
| What are your aspirations for you                             | ur career?  |                                      |
|   |   |                                      |
|   |   |                                      |
|   |   |                                      |
|   | Financial Appraisal   |                                      |
| Who has paid your school or coll<br>Father Mother             | ege fee up till now? How much that has been (per annum)?  Guardian  Other (specify)                           |                                      |
| Have your general financial cond in the days to come?         | itions cha <mark>nged in the re</mark> cent years? Or are there any re <mark>ason</mark>                      | s to believe that they may change    |
|   |   |                                      |
|   |   |                                      |
| Are any of the family members then please state the amount co | beside father/mother/guardian supporting your education ntributed and your relationship with that person. Rs. | nal expense at this institute? If ye |
| Per Semester Fee:   | Outstanding Fee (if any):   | (provide fee summary                 |
| How you would be able to return                               | the amount to IT enabling it to provide similar facilities to   | other applicants?                    |
|   |   |                                      |
|   |   |                                      |
| What alternate arrangements ha                                | ve you made or are able to make in case Financial Assistanc   | ce is not <mark>approved</mark> ?    |
|   |   |                                      |
|   |   |                                      |
|   |   |                                      |

#### Please state the tentative requirement of the cost and the contribution desired from IT

| S. No | Month / Year | Total Cost | Own Source | Request from Loan |
|-------|--------------|------------|------------|-------------------|
| 1     |              |            |            |                   |
| 2     |              |            |            |                   |
| 3     |              |            |            |                   |
| 4     |              |            |            |                   |
| 5     |              |            |            |                   |
| 6     |              |            |            |                   |



#### Financial assistance previously received (if any)

| Name of organization   | Type of assistance           | e Amount a            | applied for             | Amount received          |
|--|------------------------------|-----------------------|-------------------------|--------------------------|
|  |                              |                       |                         |                          |
|  |                              |                       |                         |                          |
|  |                              | _                     |                         |                          |
|  |                              |                       |                         |                          |
|  |                              |                       |                         |                          |
| etails of employment price   | or to admission: (if ap      | plicable)             |                         |                          |
| ame of the Organization:   |                              |                       |                         |                          |
| signation:   |                              | Experience in         | n years:                |                          |
| ary per month during the prog                                      |                              | Other benefits:       |                         |                          |
| atus of the job during the prog                                    | gram: Working: On leav       | e with pay: On        | leave without pay:      | Resigned:                |
| d you ask the organization to s                                    | oonsor your educational ex   | pense for this progra | am? If yes,             |                          |
| tcome amount Rs.   |                              |                       |                         |                          |
| resigned, Date of resignation                                      |                              | Commutation re        | eceived:                |                          |
| Description  | In the name of Na            | ame of the bank       | Balance in han          | d Total                  |
| Bank Accounts  |                              |                       |                         |                          |
| (for all family  | $\sim$                       |                       |                         |                          |
| members)   |                              |                       |                         |                          |
|  |                              |                       |                         |                          |
| Cash in hand (Please note that the bank s                          |                              |                       |                         | 3/                       |
| ease mention the expenditure ( ecify the expenditure)              |                              |                       |                         |                          |
| ave you or any of your family m<br>lationship with that person and |                              |                       | yes, then please specif | ry the amount spent your |
|  |                              |                       |                         |                          |
| onthly household Ration expen                                      | diture (please specify):     |                       |                         |                          |
| ledical expense (please specifie                                   | es and attaches medical cert | tificates):           |                         |                          |
|  |                              |                       |                         |                          |
|  |                              |                       |                         |                          |



#### **Details of Income**

#### **Main sources of Income:**

| S. No  | Туре                        | Income sources (Rs.)                     | Father | Mother   | Spouse | Self   | Other | Total |  |
|--|-----------------------------|--|--------|----------|--------|--|-------|-------|--|
| 1  |                             | Salary                                   |        |          |        |  |       |       |  |
| 2  |                             | Allowances                               |        |          |        |  |       |       |  |
| 3  |                             | Annual Bonus                             |        |          |        |  |       |       |  |
| 4  |                             | Leave encashment                         |        |          | e      |  |       |       |  |
| 5  | Salamy Income               | Assistance for travel                    |        |          |        |  |       |       |  |
| 6  | Salary Income               | Other<br>( Please sp <mark>ecify)</mark> |        |          |        |  |       |       |  |
| 7  |                             | Total Gross Salary                       |        |          |        |  |       |       |  |
| Less deductions  |                             |  |        |          |        |  |       |       |  |
| 8  |                             | Income tax                               |        |          |        |  |       |       |  |
| 9  |                             | Provident fund                           |        |          |        |  |       |       |  |
| 10   |                             | Loan(s)                                  | 1      |          |        |  |       |       |  |
| 11   | Salary deductions           | Other (please specify)                   |        |          |        |  |       |       |  |
| 12   |                             | Total deductions                         | 10     |          |        |  |       |       |  |
|  |                             | Net Salary                               |        |          |        |  |       |       |  |
|  |                             |  | - W /  |          |        |  | 1     |       |  |
| 13   |                             | Pension                                  |        |          |        |  |       |       |  |
|  |                             |  |        |          |        | I  |       | T     |  |
| 14   |                             | Annual Income                            |        |          |        |  |       |       |  |
| 15   | Business                    | Less annual expense                      |        |          |        |  |       |       |  |
| 16   | Business Income/Agriculture | Agriculture Income                       |        |          |        | Jan Barrier Ba |       |       |  |
| 17   | Income                      | Total business<br>Income                 |        |          | 1      |  |       |       |  |
| THE STATE OF THE S |                             |  |        |          |        |  |       |       |  |
| 18   |                             | Bank deposit                             |        |          |        |  |       |       |  |
| 19   |                             | From house property                      | 1      |          |        |  |       |       |  |
| 20   |                             | From business property                   | 1      | <i>y</i> |        |  |       |       |  |
| 21   | Other Income                | Shares/securities                        |        |          |        |  |       |       |  |
| 22   |                             | Others (specify)                         |        |          |        |  |       |       |  |
|  |                             | Total (Rs.)                              |        |          |        |  |       |       |  |



#### **Details of expenditure**

#### Family members studying:

| Name F  |              | ionship        | Name of institution (if studyin           |                         |          | Fee per Priva<br>month Tuitio<br>(Rs.) fee |              |   | Stationary expenditure        |
|---|--------------|----------------|---|-------------------------|----------|--|--------------|---|-------------------------------|
|   |              |                |   |                         |          |  |              |   |                               |
|   |              |                |   |                         |          |  |              |   |                               |
|   |              |                |   |                         |          |  |              |   |                               |
|   |              |                | 1   |                         |          |  |              |   |                               |
| House Detail: Please mention de                                 |              | vned rental ex | Rental penditure (if any)                 |                         |          | 7  |              |   |                               |
| Size of the hou   | use (yards)  |                | Monthly rent (Rs.)                        | D                       | eposi    | it/Advance (R                              | s.)          | Yearly e  | expenditure                   |
|   |              |                |   |                         |          |  |              |   |                               |
| Utility Expendit  | ture (Rs.)   |                |   |                         |          |  |              |   |                               |
| Last 3 months   |              |                |   |                         |          |  |              |   |                               |
| Month   | Telepho      | ne             | Electricity Gas                           |                         |          | Water                                      |              | Total   |                               |
|   |              |                |   |                         |          | 1  | and the same |   |                               |
|   |              |                |   |                         | 1        |  |              |   | 2000                          |
|   |              |                | 7   | F                       |          |  |              |   |                               |
| Other expenditu   | re (if any): |                |   |                         |          |  |              |   |                               |
| Legal expenditure  Loan Repayment (please specify)              |              |                |   |                         | Donation |  | premium (    | of Insurance<br>please mention<br>ng insured)                   |                               |
|   |              |                |   |                         |          |  |              |   |                               |
| Total family expe   | enditure – N | nonthly (      | (Rs.)                                     |                         |          |  |              |   |                               |
| (a)Total (b)Total renta<br>Education expenditure<br>Expenditure |              |                | (C)Total<br>transportation<br>expenditure | (d)Ration<br>Expenditur |          | (e)Medica<br>Expenditu<br>(if any)         | re E         | (f)Total<br>Utilities<br>Expenditure<br>average of 3<br>months) | (g)Total other<br>expenditure |
|   |              |                |   |                         |          |  |              |   |                               |



Total family expenditure (monthly): \_\_\_\_\_

| Description                   | Amount (Rs.) | Description                  | Amount (Rs.) |
|-------------------------------|--------------|------------------------------|--------------|
| Total monthly income          |              | Total yearly income          |              |
| Total monthly expenditure     |              | Total yearly expenditure     |              |
| Net monthly disposable income |              | Net annual disposable income |              |

| If the net annual disposable income is in negative then please st | ta <mark>te the source yo</mark> u use to meet your needs. |  |
|---|--|--|
|   |  |  |
|   |  |  |
|   |  |  |

#### Details of Asset / Property (please mention the current market value in Rs.)

#### **House Hold Items**

| Description     | Yes/No | Quantity | Current Value (Rs.) | Registration No. |
|-----------------|--------|----------|---------------------|------------------|
| Air Condition   |        |          |                     |                  |
| Car             |        |          |                     |                  |
| Motor Cycle     |        |          |                     |                  |
| Television      |        |          | <u></u>             |                  |
| Computer/Laptop | 4      |          | ~                   | 1                |

#### Total value of property owned (Rs.):

| Value of asset          | Father | Mother | Spouse | Self     | Brother/Sister/children | Total |
|-------------------------|--------|--------|--------|----------|-------------------------|-------|
| Business                |        |        |        |          |                         |       |
| Land and building       |        |        |        |          |                         |       |
| Vehicles                | 797/   |        |        |          |                         |       |
| Saving a/c and deposits |        |        |        |          |                         |       |
| Shares/securities       |        |        |        |          |                         |       |
| Others                  |        | 1      |        |          |                         |       |
| Total                   |        |        | X      | <i>/</i> |                         |       |



#### **Instructions**

Kindly read the points below and reproduce it on the next page attached in your own hand writing (Extra sheet can be attached if needed).

#### **UNDERTAKING**

- a) We understand that the approval of the above facility will be evaluated by the IT on "Need-cum-Merit" basis, and on the availability of the resources. Decision of the IT will be final.
- b) We undertake that the applicant will try his level best, never to work for any organization which is involved in spreading/promoting Interest/Usury and will always strive to promote Islamic Banking and Finance.
- c) We believes in the unity and oneness of Almighty Allah, in the absolute and unqualified finality of the Prophet hood of Muhammad (peace be upon him), the last of the prophets, and do not believe in, or recognize as a prophet or religious reformer, any person who claimed or claims to be a prophet, in any sense of the word or of any description whatsoever, after Muhammad (Peace be upon him).
- d) The information given in this application is complete and true to the best of our knowledge and we understand that any incorrect information will result in the cancellation of this application. Further, if any information given in this application is found incorrect or false after grant of financial assistance, IT will stop further aid.
- e) If the student is awarded any other financial aid (scholarship) during the tenure of Interest free Loan, we will immediately inform IT about it.
- f) We will always choose Islamic Banking and Finance over conventional banking and will not support any sort of interest-based transactions.
- g) We will never knowingly and willingly get involved in any sort of exploitation, cheating, gambling, fraud or any other unethical behavior whatsoever, classified as such by societal or Islamic standards, whether in our personal life or professional life.
- h) We will strive to work towards the betterment of the society, our beloved country Pakistan and of the Muslim Ummah as a whole to the best of our ability.
- i) We will uphold moral and ethical values and follow the code of conduct in the university, workplace, and at home, according to societal and Islamic standards.
- j) We will be fair, honest, and kind in dealings with peers including, but not limited to, family, relatives, friends, neighbors, colleagues, and people working us.



| k) | We will be supportive of fellow Muslims who need our help, and do our best to help them out with their needs in whatever way we can.   |
|----|--|
| I) | We will always strive to learn, understand and implement more religion in our lives in order to lead a balanced and blessed lifestyle. |
| m) | We will not support any organization, cause, movement, or idea that is against the principles of Shari'ah and Sunnah.                  |
| n) | We will always support and help our beloved country Pakistan and will never ever speak, act or work against it.                        |
| o) | We will always remain goodwill ambassadors of Ihsan Trust and will always support it in achieving its (Ihsan Trust's) goals.           |
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| Applicant's Signature | Father's / Guardian's Signature |
|-----------------------|---------------------------------|
| Mother's Signature    | Spouse (if any)                 |